

## **Article XVI**

### **Annual Report**

#### **§31-16.1 Deadline and Contents**

On or before March 1st of each year, the Department shall submit to the Department of Natural Resources a report which contains the:

- A. Number, location and type of projects subject to the provisions of this Ordinance;
- B. Amount and location of acres cleared, conserved, and planted, including any areas located within the one hundred (100) year floodplain, in connection with a development project;
- C. Amount of reforestation and afforestation fees and noncompliance penalties collected and expended;
- D. Costs of administering and implementing the Forest Conservation Program;
- E. Number, location and types of violations and types of enforcement activities conducted.